

the Honorable Dan Sullivan, U.S. Senators, and the Honorable Mary Peltola, U.S. Representative, members of the Alaska delegation in Congress.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mrs. MURRAY, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2024" (Rept. No. 118-108).

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. CARDIN for the Committee on Foreign Relations.

Herro Mustafa Garg, of California, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Arab Republic of Egypt.

Nominee: Herro Mustafa Garg.

Post: Ambassador to the Arab Republic of Egypt.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount:

1. Self: None.
2. Spouse: Ravneesh Garg: None.

Richard H. Riley IV, of California, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Federal Republic of Somalia.

Nominee: Richard H. Riley IV.

Post: Federal Republic of Somalia.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, donee:

- Self: None.
- Spouse: None.

Mark Toner, of Pennsylvania, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Liberia.

Nominee: Mark Christopher Toner.

Post: Liberia.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

1. Self: None, N/A, N/A.
2. Spouse: \$250, 09/02/2020, Biden Victory Fund.

Jacob J. Lew, of New York, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the State of Israel.

Nominee: Jacob J. Lew.

Post: Ambassador to Israel.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Elissa Slotkin for Congress, \$1000, April 2018, Biden for President, \$2800, October 2019, Elissa Slotkin for Congress, \$1000, February 2020, Khazei for Congress, \$1000, February 2020, Biden for President, \$2800, July 2020, Elissa Slotkin for Congress, \$1500, January 2020, Self.

Biden for President, \$2800, July 2020, Biden for President, \$2800, July 2020, Spouse.

David E. White, Jr., of New York, to be Deputy Director of the Peace Corps.

Paul K. Martin, of Maryland, to be Inspector General, United States Agency for International Development.

Mr. CARDIN, Mr. President, for the Committee on Foreign Relations I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Foreign Service nominations beginning with Andrew Edlefsen and ending with Christopher Wilken, which nominations were received by the Senate and appeared in the Congressional Record on February 13, 2023.

Foreign Service nominations beginning with Olutayo O. Akingbe and ending with Kathy W. Yao, which nominations were received by the Senate and appeared in the Congressional Record on May 30, 2023.

By Mr. SANDERS for the Committee on Health, Education, Labor, and Pensions.

*Monica M. Bertagnoli, of Massachusetts, to be Director of the National Institutes of Health.

*Charlotte A. Burrows, of the District of Columbia, to be a Member of the Equal Employment Opportunity Commission for a term expiring July 1, 2028.

*Amanda Wood Laihow, of Maine, to be a Member of Occupational Safety and Health Review Commission for a term expiring April 27, 2029.

*Erika L. McEntarfer, of the District of Columbia, to be Commissioner of Labor Statistics, Department of Labor, for a term of four years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CASSIDY (for himself and Mr. HICKENLOOPER):

S. 3121. A bill to amend the Individuals with Disabilities Education Act to improve provisions relating to dyslexia, and for other

purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. RISCH (for himself and Mr. CRAPO):

S. 3122. A bill to amend the Federal Land Policy and Management Act of 1976 to provide for the denial of certain applications for solar or wind energy development projects right-of-way applications; to the Committee on Energy and Natural Resources.

By Mr. BARRASSO (for himself and Mr. KING):

S. 3123. A bill to provide for the standardization, consolidation, and publication of data relating to public outdoor recreational use of Federal waterways among Federal land and water management agencies, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. SULLIVAN (for himself and Mr. PADILLA):

S. 3124. A bill to expand and improve the Legal Assistance for Victims Grant Program to ensure legal assistance is provided for survivors in proceedings related to domestic violence and sexual assault, and for other purposes; to the Committee on the Judiciary.

By Ms. COLLINS (for herself and Mr. DURBIN):

S. 3125. A bill to reauthorize the Runaway and Homeless Youth Act, and for other purposes; to the Committee on the Judiciary.

By Mr. BRAUN (for himself, Mr. BROWN, and Mr. TESTER):

S. 3126. A bill to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to furnish or replace a headstone, marker, or medallion for the grave of an eligible Medal of Honor recipient regardless of the recipient's dates of service in the Armed Forces, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. MERKLEY (for himself, Mr. BLUMENTHAL, Mr. BOOKER, Mr. DURBIN, Mrs. GILLIBRAND, Mr. MARKEY, Mrs. MURRAY, Mr. SANDERS, Mr. VAN HOLLEN, Ms. WARREN, Mr. WELCH, and Mr. WYDEN):

S. 3127. A bill to amend the Solid Waste Disposal Act to reduce the production and use of certain single-use plastic products and packaging, to improve the responsibility of producers in the design, collection, reuse, recycling, and disposal of consumer products and packaging, to prevent pollution from consumer products and packaging from entering into animal and human food chains and waterways, and for other purposes; to the Committee on Environment and Public Works.

By Mr. DURBIN (for himself, Ms. CORTEZ MASTO, Ms. HIRONO, Mrs. GILLIBRAND, Mr. MERKLEY, Mr. MENENDEZ, Mr. BLUMENTHAL, Ms. BUTLER, Mr. WELCH, and Mr. WHITEHOUSE):

S. 3128. A bill to streamline the reporting of violations against immigrant children in Federal custody, to provide protections for unaccompanied immigrant children, and to ensure safe release to sponsors, and for other purposes; to the Committee on the Judiciary.

By Mr. BROWN (for himself and Ms. COLLINS):

S. 3129. A bill to amend the Richard B. Russell National School Lunch Act to reauthorize the farm to school program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BARRASSO (for himself, Mr. THUNE, Ms. LUMMIS, Mr. DAINES, and Mr. ROUNDS):

S. 3130. A bill to amend the Indian Health Care Improvement Act to improve the recruitment and retention of employees in the Indian Health Service, restore accountability in the Indian Health Service, improve health services, and for other purposes; to the Committee on Indian Affairs.